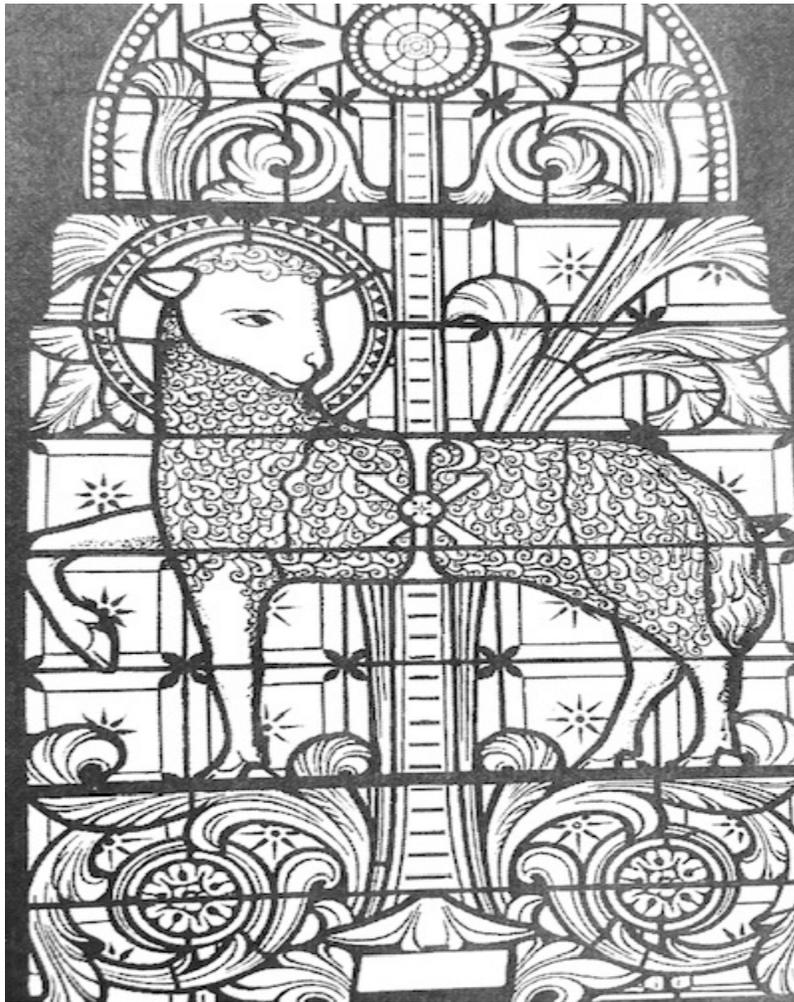


EVENSONG: A SUNG AND CHANTED EVENING PRAYER SERVICE FOR THE WILDERNESS OF EVERYDAY LIFE

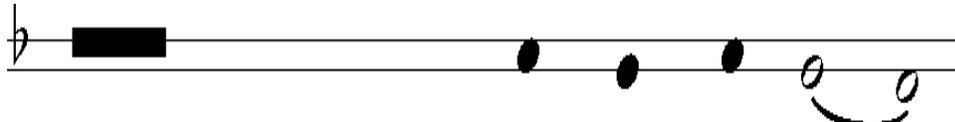
“And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. By its light will the nations walk, and the kings of the earth will bring their glory into it.”

Revelation 21:23-24

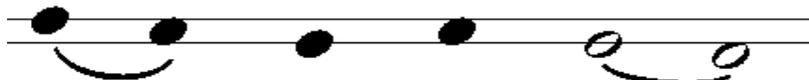


I. CONFESSION

CANTOR

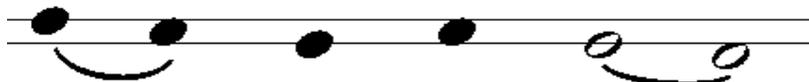


Light and peace, in Je - sus Christ our Lord.



Thanks be to God.

PEOPLE



Thanks be to God.

For what we proclaim is not ourselves,
but Jesus Christ as Lord,
with ourselves as your servants for Jesus' sake.
For God, who said, "Let light shine out of darkness,"
has shone in our hearts
to give the light of the knowledge of the glory of God
in the face of Jesus Christ.

2 Cor. 4:5-6

Eternal God,
who led your ancient people into freedom
by a pillar of cloud by day
and a pillar of fire by night:
Grant that we who walk in the light of your presence
may rejoice in the liberty of the children of God;
through Jesus Christ our Lord.

O God, who before the passion of your only-begotten
Son revealed his glory upon the holy mountain: Grant
that we, beholding by faith the light of his countenance,
may be strengthened to bear our cross, and be changed
into his likeness from glory to glory; through Jesus
Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, for ever and ever. *Amen.*

CANTOR AND *PEOPLE*



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

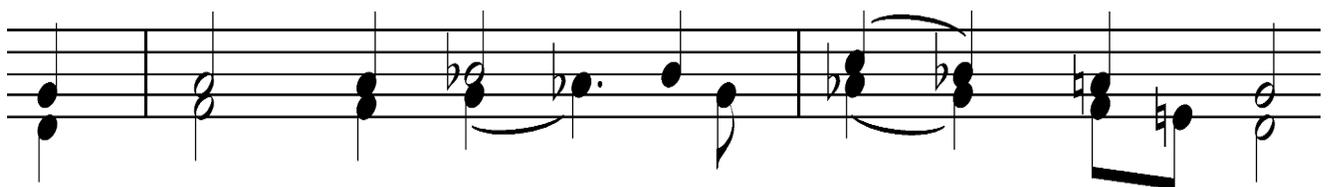
A REQUEST TO GOD FOR CLEANSING

Almighty God, to you all hearts are open,
all desires are known,
and from you no secrets are hid,
cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name.

CANTOR



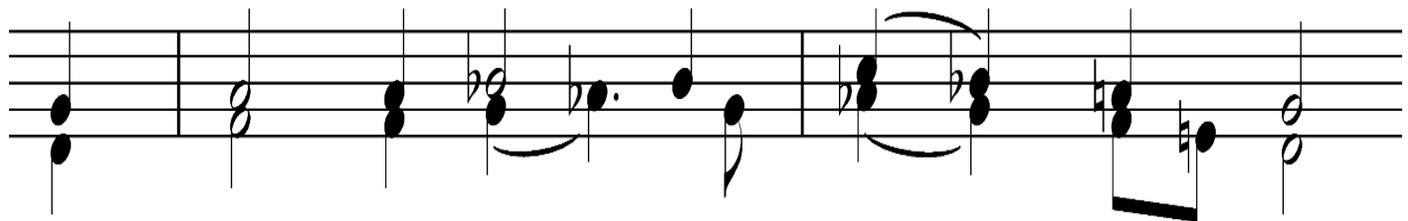
Come, Ho - ly Ghost, our souls in - spire,



and light - en with ce - les - tial fire.

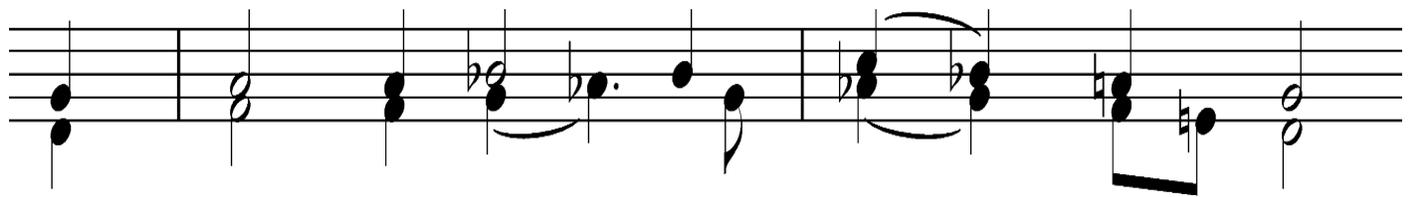


En - a - ble with per - pet - ual light



the dull - ness of our blind - ed sight.

PEOPLE



the dull - ness of our blind - ed sight.

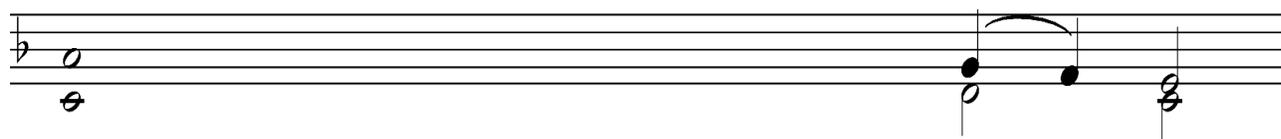
A CONFESSION TO GOD

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.*

*For the sake of your Son our Lord Jesus Christ,
have mercy upon us,
forgive us our sins,
and by the power of your Holy Spirit
raise us up to serve you in newness of life,
to the glory of your Name. Amen.*

CANTOR



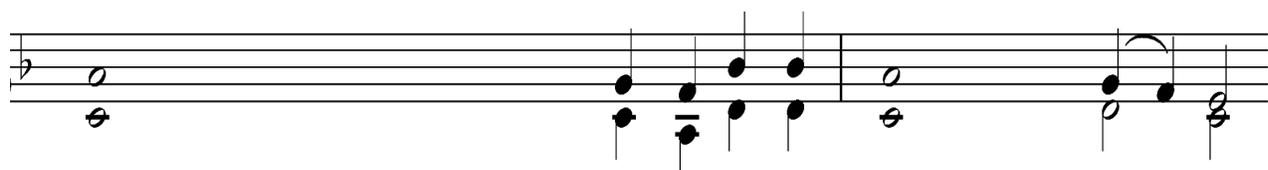
O Lord God. Lamb of God. Son of the Fa - ther.



5. that takest away the sins of the world, have mercy up - on us.

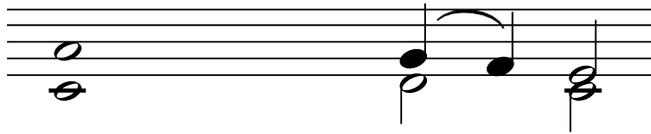


6. Thou that takest away the sins of the world, re - ceive our prayer.



7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

PEOPLE



have mercy up - on us.

CANTOR



O Christ, hear us.

PEOPLE



O Christ, hear us.

A REQUEST TO GOD FOR RENEWAL

Grant to your faithful people, merciful Lord,
pardon and peace.

That we may be cleansed from all our sins,
and serve you with a quiet mind.

Through Jesus Christ our Lord. Amen.

CANTOR



Christ our Passover Lamb has been sacrificed, once for all up-on the Cross.



There-fore let us keep the feast.

PEOPLE

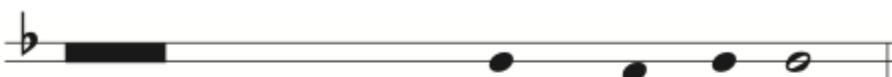


There-fore let us keep the feast.

CANTOR



Bless the Lord who forgives all our sins.



His mercy en-dures for ev-er.

PEOPLE



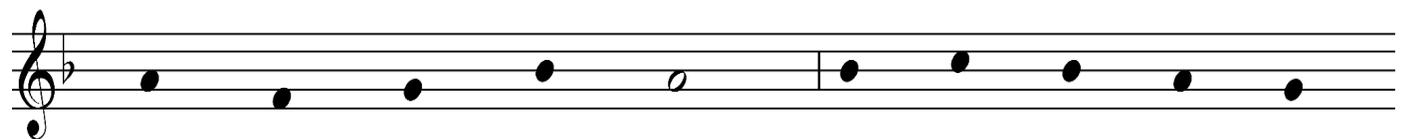
His mercy en-dures for ev-er.

II. SCRIPTURE

CANTOR



1 O Christ, you are both light and day, you drive a -



1 way the sha - dowed night; as Day - star you pre -



1 cede the dawn, the Her - ald of the light to come.

PEOPLE



the Her - ald of the light to come.

A PSALM

27

1 The Lord is my light and my salvation; whom then shall I fear? *

The Lord is the strength of my life; of whom then shall I be afraid?

2 When the wicked, even my enemies and my foes, came upon me to eat up my flesh, *

they stumbled and fell.

3 Though a host were encamped against me, yet my heart would not be afraid, *

and though war rose up against me, yet would I put my trust in him.

4 One thing have I desired of the Lord; one thing I seek: *

that I may dwell in the house of the Lord all the days of my life,

5 To behold the fair beauty of the Lord, *

and to seek him in his temple.

6 For in the time of trouble he shall hide me in his tabernacle; *

indeed, in the secret place of his dwelling he

shall hide me, and set me high upon a rock of stone.

7 And now he shall lift up my head *
above my enemies round about me.

8 Therefore I will offer in his dwelling an oblation
with great gladness; *

I will sing and speak praises unto the Lord.

9 Hearken to my voice, O Lord, when I cry unto
you;*

have mercy upon me and hear me.

10 You speak to my heart and say, "Seek my face." *
Your face, O Lord, will I seek.

11 O hide not your face from me, *

nor cast your servant away in displeasure.

12 You have been my helper; *

leave me not, neither forsake me, O God of my salvation.

13 When my father and my mother forsake me, *
the Lord takes me in.

14 Teach me your way, O Lord, *

and lead me in the right way, because of my enemies.

15 Deliver me not over to the will of my adversaries, *
*for there are false witnesses who have risen up
against me, and those who speak wrong.*

16 I would utterly have fainted, *
*had I not believed that I would see the
goodness of the Lord in the land of the living.*

17 O wait for the Lord; be strong, and he shall comfort
your heart. *

O put your trust in the Lord.

*People Glory be to the Father, and to the Son, and
to the Holy Spirit, as it was in the
beginning, is now and ever shall be, world without
end.*

FIRST LESSON-

CANTOR



The Word of the Lord.



Thanks be to God.

PEOPLE



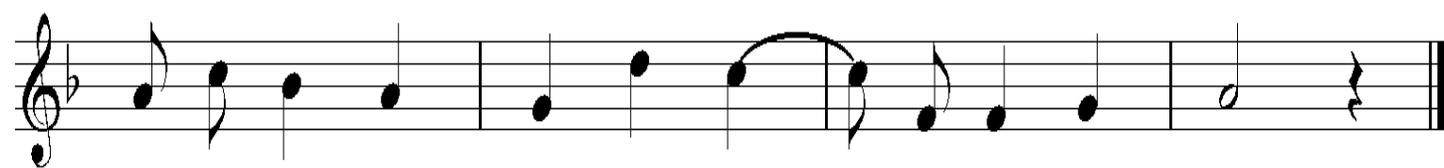
Thanks be to God.

A CANTICLE—a song from scripture

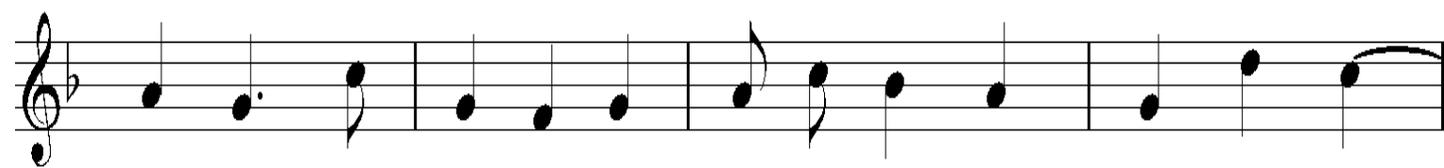
Introduction *Antiphon*



Splen - dor and hon - or and



king - ly power are yours by right, — O Lord our God,



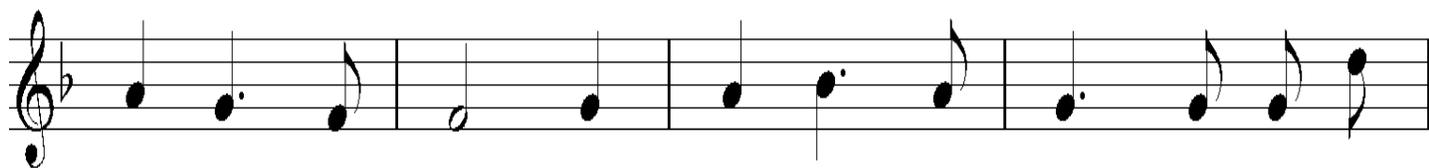
1. Splen - dor and hon - or and king - ly power are yours by right, —



— O Lord our God, 2. For you cre - a - ted ev - ery - thing that



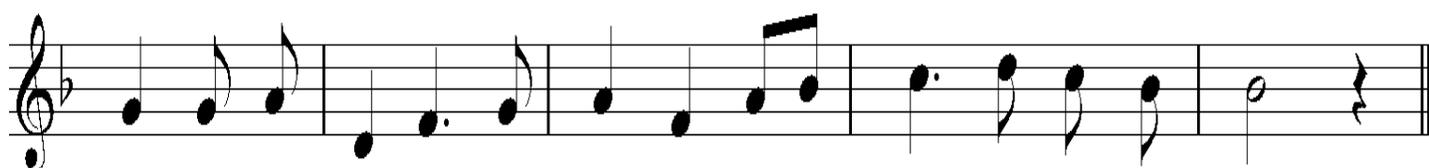
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]



3. And yours by right, O Lamb that was slain, for with your



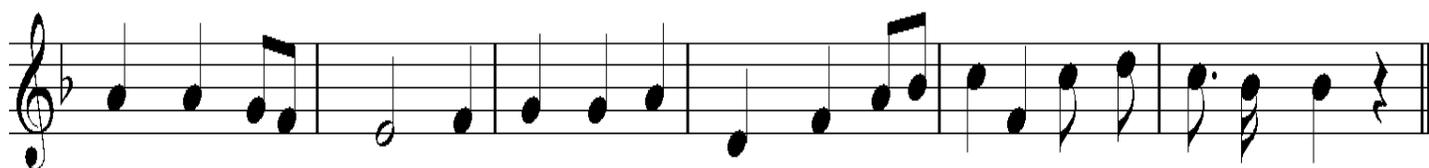
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,



peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]



5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be



wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more.

[Ant.]

SECOND LESSON-

CANTOR



The Word of the Lord.



Thanks be to God.

PEOPLE



Thanks be to God.

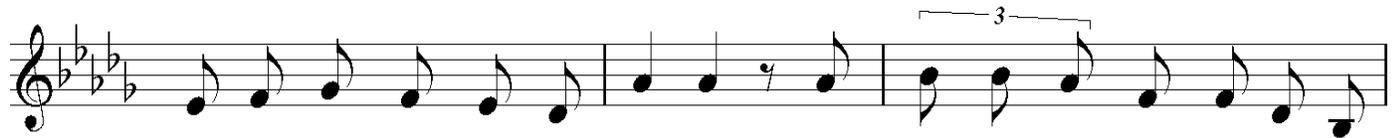
A CANTICLE-a song from scripture



1. Lord, you now have set your ser-vant



free to go in peace as you have prom-ised; 2. For these



eyes of mine have seen the Sa-vior, whom you have pre-pared for all the



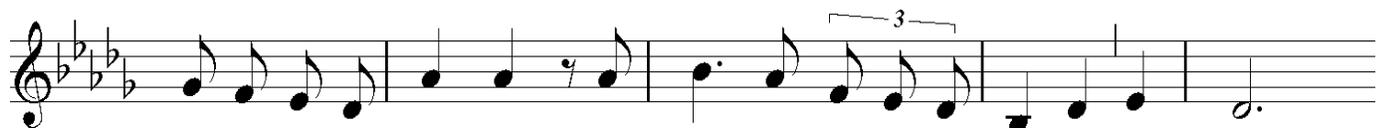
world to see: 3. A Light to en-light - en the na - tions, and the



glo - ry of your peo - ple Is - ra - el. 4. Glo - ry to the



Fa - ther, and to the Son, and to the Ho - ly Spi - rit: 5. As it



was in the be - gin-ning, is now, and will be for ev - er. A - men.

THE APOSTLES' CREED—the summary of scripture

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ,
his only Son, our Lord.*

*He was conceived by the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day He rose again.

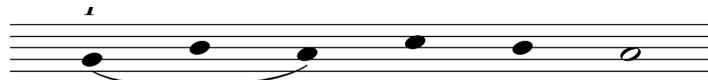
*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

TE DEUM—a sung confession

CANTOR



. Through - out the world



the ho - ly Church ac - claims you; Fa - ther, of ma-jes - ty



un - bound - ed, your true and on - ly Son, wor-thy of all wor - ship,



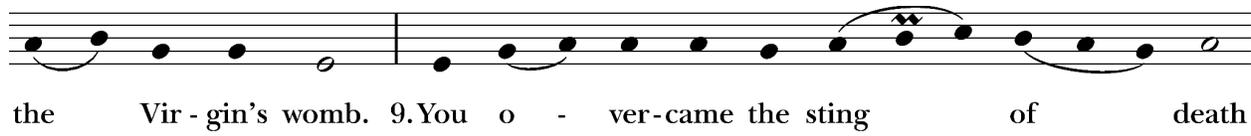
and the Ho - ly Spi - rit, ad - vo - cate and guide.



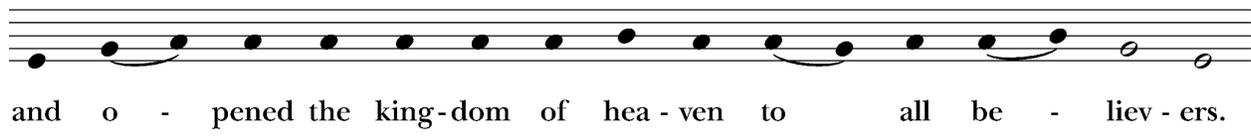
You, Christ, are the king of glo-ry, the e - ter-nal Son of the Fa-ther.



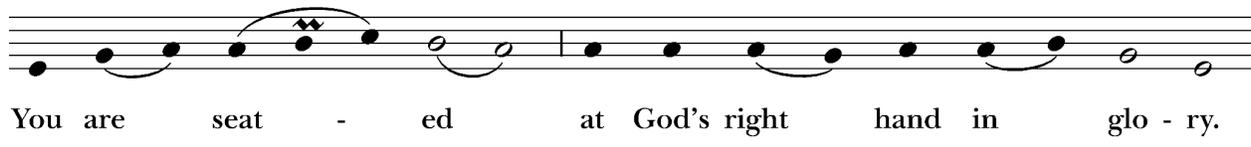
When you be - came man to set us free you did not shun



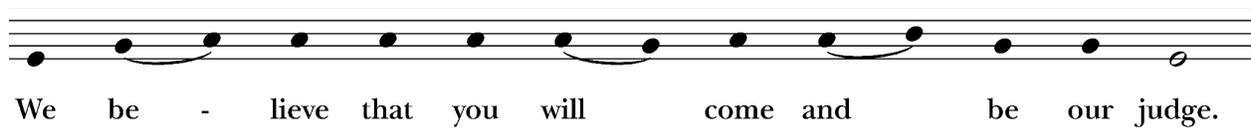
the Vir-gin's womb. 9.You o - ver-came the sting of death



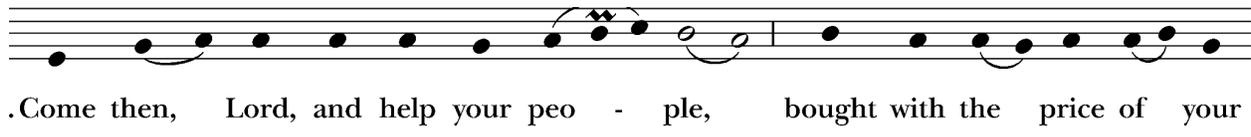
and o - pened the king-dom of hea - ven to all be - liev - ers.



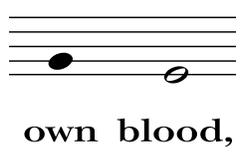
You are seat - ed at God's right hand in glo - ry.



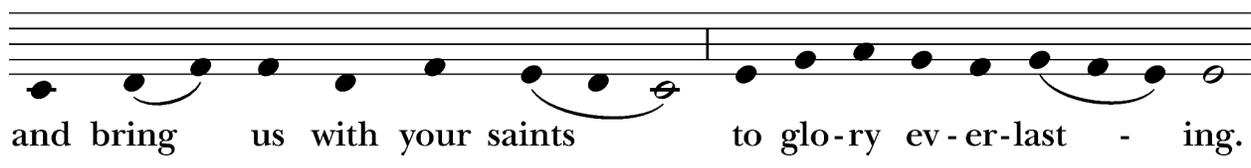
We be - lieve that you will come and be our judge.



.Come then, Lord, and help your peo - ple, bought with the price of your

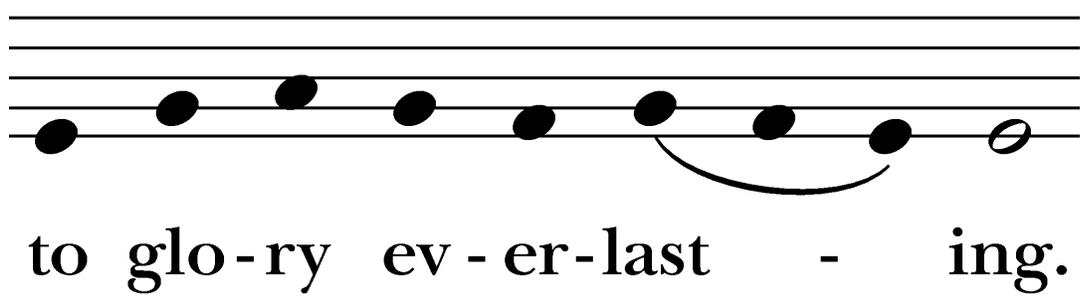


own blood,



and bring us with your saints to glo-ry ev - er-last - ing.

PEOPLE



to glo-ry ev - er-last - ing.

III. PRAYERS

CANTOR



The Lord be with you.

Musical notation for the Cantor part of the first prayer. It consists of a single staff with a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half). There are red accents above the notes for 'Lord' and 'with'.

PEOPLE



The Lord be with you.

Musical notation for the People part of the first prayer. It is identical to the Cantor part, consisting of a single staff with a key signature of one flat and the melody: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half).

CANTOR



And with your spi - rit.

Musical notation for the Cantor part of the second prayer. It consists of a single staff with a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half).

PEOPLE



And with your spi - rit.

Musical notation for the People part of the second prayer. It is identical to the Cantor part, consisting of a single staff with a key signature of one flat and the melody: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half).

CANTOR



Let us pray.

Musical notation for the Cantor part of the third prayer. It consists of a single staff with a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half). The staff ends with a double bar line.

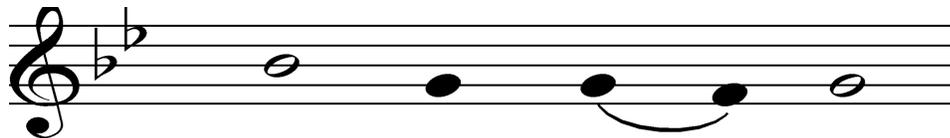
PEOPLE



Let us pray.

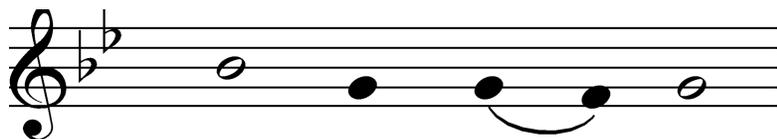
Musical notation for the People part of the third prayer. It is identical to the Cantor part, consisting of a single staff with a key signature of one flat and the melody: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half). The staff ends with a double bar line.

THE JESUS PRAYER—the prayer of faith
CANTOR



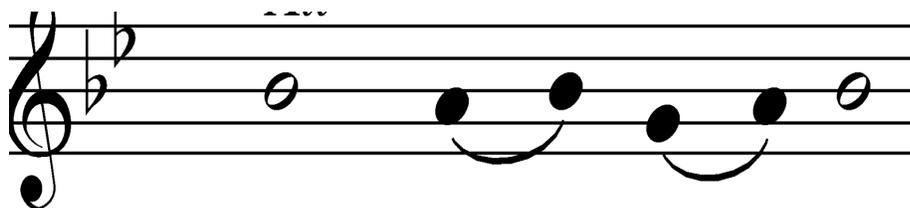
Lord, have mer - cy.

PEOPLE



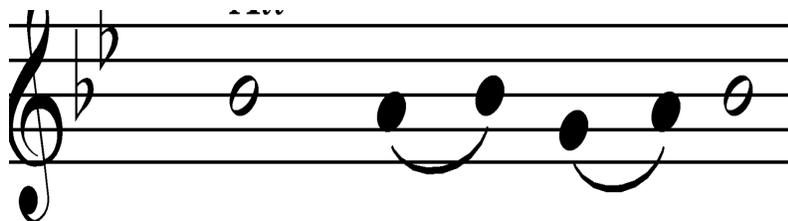
Lord, have mer - cy.

CANTOR



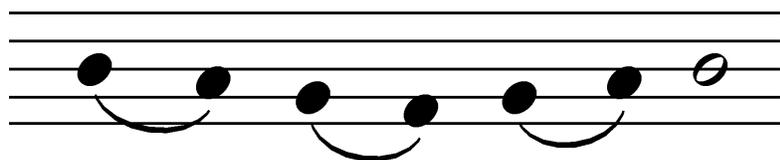
Christ, have mer - cy.

PEOPLE



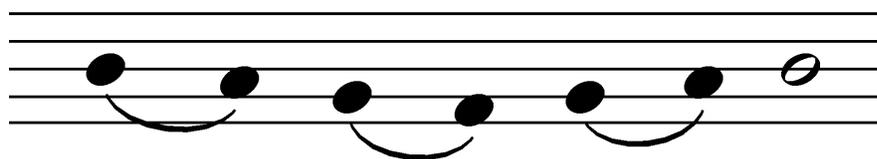
Christ, have mer - cy.

CANTOR



Lord, have mer - cy.

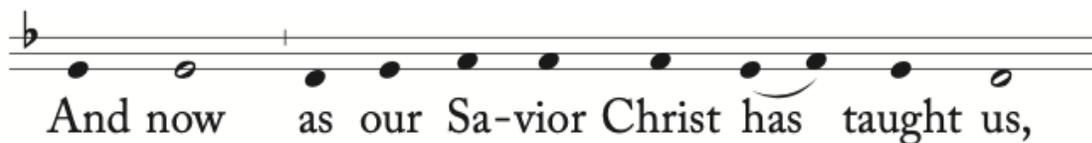
PEOPLE



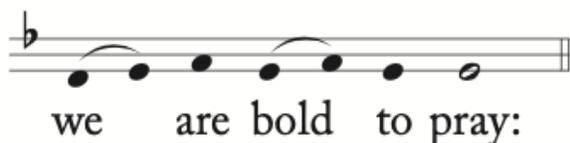
Lord, have mer - cy.

LORD'S PRAYER—the prayer of hope

CANTOR



And now as our Sa-vior Christ has taught us,



we are bold to pray:

Our Father, Who art in heaven

Hallowed be thy name

Thy kingdome come,

Thy will be done,

On earth as it in heaven

*Give us this day our daily bread
And forgive us our trespasses
As we forgive those who trespass against us
And lead us not into temptation
But deliver us from evil
For thine is the kingdom
And the power,
And the glory
Forever and ever.
Amen.*

COLLECT FOR MISSION—A PRAYER OF LOVE

*Keep watch dear Lord
With those who work or watch
or weep this night.
And give you angels charge over those who sleep
Tend the sick, Lord Christ.
Give rest to the weary,
Bless the dying,
soothe the suffering
Pity the afflicted,
And shield the joyous
And all for you love's sake.*

CANTOR



You, O Lord, are my lamp:



My God, you make my dark-ness bright.

PEOPLE



My God, you make my dark-ness bright.

CANTOR

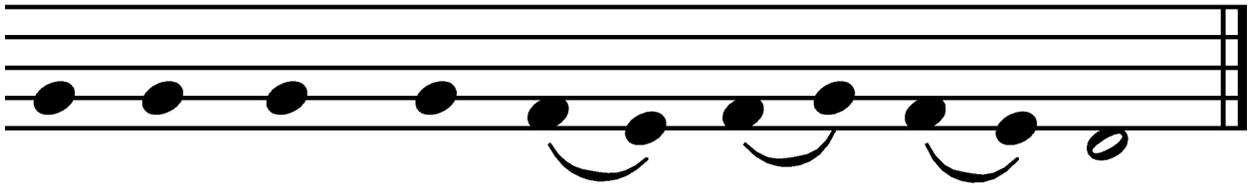


Guide us wak - ing, O Lord, and guard us sleep-ing;



that a-wake we may watch with Christ, and a-sleep we may rest in peace.

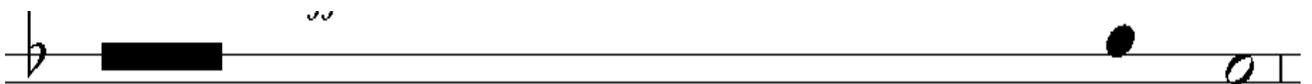
PEOPLE



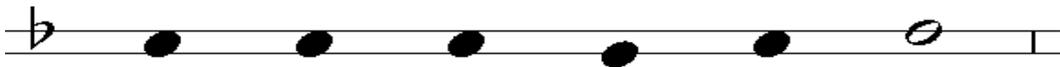
and a-sleep we may rest in peace.

THE SUFFRAGES

CANTOR

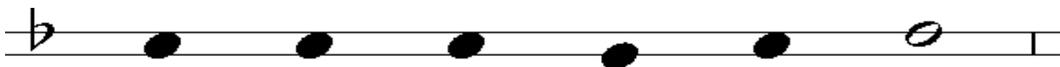


That this evening may be holy, good, and peace-ful,



We en - treat you, O Lord.

PEOPLE



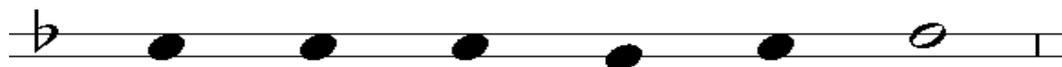
We en - treat you, O Lord.

CANTOR



That your holy angels may lead us in paths of peace and good-will,

PEOPLE



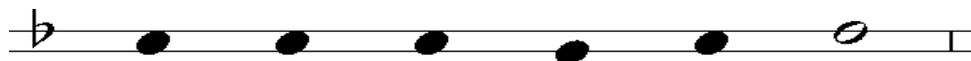
We en - treat you, O Lord.

CANTOR



That we may be pardoned and forgiven for our sins and of - fen - ses,

PEOPLE



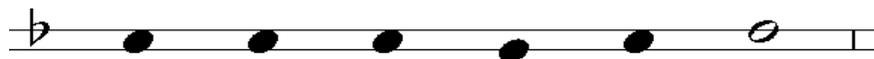
We en - treat you, O Lord.

CANTOR



That there may be peace to your Church and to the whole world,

PEOPLE



We en - treat you, O Lord.

CANTOR

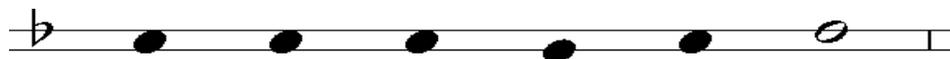


That we may depart this life in your faith and fear,



and not be condemned before the great judgment seat of Christ,

PEOPLE



We en - treat you, O Lord.

CANTOR

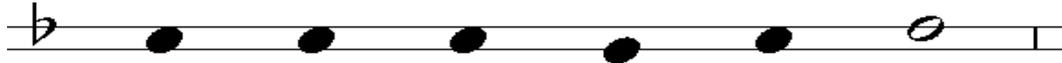


That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all your saints, entrusting one another and all our life to Christ,

PEOPLE



We en - treat you, O Lord.

THE COLLECTS

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defend from all adversities that may happened to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Heavenly Father, you made us for yourself, and our hearts are restless until they rest in you: Look with

compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Jesus Christ our Lord, you took on our mortal flesh to reveal your glory; that he might bring us out of darkness and into his own glorious light, In the mystery of the Word made flesh, you caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Now, Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts and awaken hope, that we may know you are you are revealed in Scripture and the breaking of bread. Grand this for the sake of your love. *Amen.*

HYMN—*Be still my soul*



1. Be still, my soul: the Lord is on thy side. Bear pa - tient-ly the cross of grief or



pain. Leave to thy God to or - der and pro - vide; In ev - ery change, He



faith - ful will re - main. Be still, my soul: thy best, thy heav'nly friend



Through thorn-y ways leads to a joy - ful end.

*2 Be still, my soul; your God will undertake
to guide the future as he has the past;
your hope, your confidence, let nothing shake;
all now mysterious shall be bright at last.
Be still, my soul; the waves and winds still know
his voice who ruled them while he lived below.*

3 Be still, my soul; when dearest friends depart

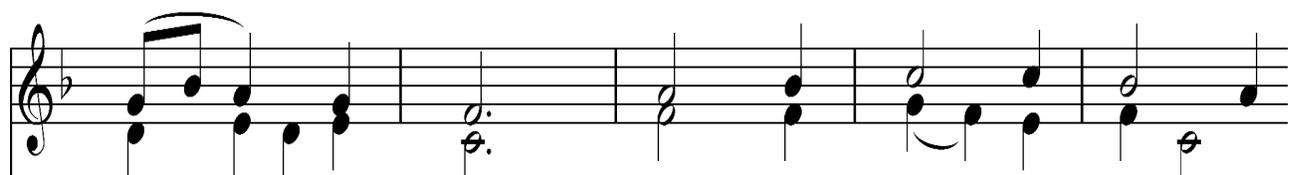
*and all is darkened in the vale of tears,
then you will better know his love, his heart,
who comes to soothe your sorrows and your fears.
Be still, my soul; your Jesus can repay
from his own fullness all he takes away.*

*4 Be still, my soul; the hour is hast'ning on
when we shall be forever with the Lord,
when disappointment, grief, and fear are gone,
sorrow forgot, love's purest joys restored.
Be still my soul; when change and tears are past,
all safe and blessed we shall meet at last.*

HYMN—*Come with us, O Blessed Jesus*



1 Come with us, O bless - ed Je - sus, with us ev - er -



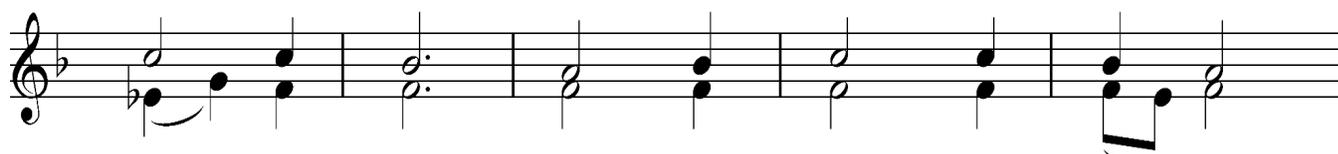
more to be; and though leav - ing now thine



al - tar, let us nev - er - more leave thee.



Be thou one with us for ev - er, in our life thy



love di - vine our own flesh and blood has



tak - en, and to us thou giv - est thine.

THE GENERAL THANKSGIVING

*Almighty God, Father of all mercies,
we your unworthy servants
give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
For the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,
not only with our lips,
but in our lives,
by giving up our selves to your service,
and by walking before you in holiness and righteousness
all our days;
Through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God,

you have given us grace at this time,
with one accord,

to make our common supplications to you;

and you have promised

through your well- beloved Son that when two or three
are gathered together in his Name

you will grant their requests:

Fulfill now, O Lord, our desires and petitions

as may be best for us;

granting us in this world knowledge of your truth,

and in the age to come life everlasting. *Amen.*

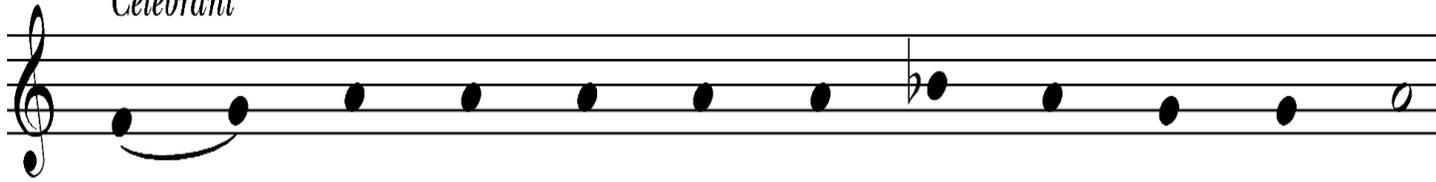
FINAL ACCLAMATIONS

Officiant Let us bless the Lord.

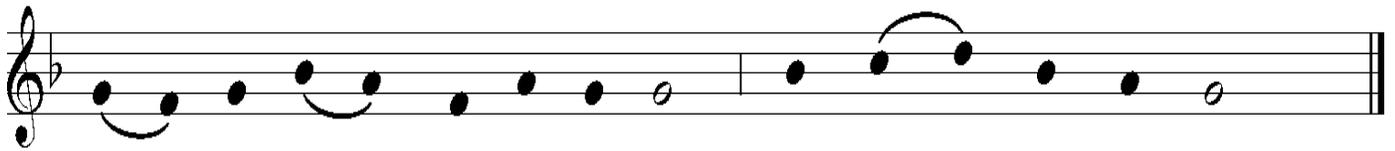
People Thanks be to God.

CANTOR

Celebrant



There - fore we pro - claim the mys - ter - y of faith.



Christ has died. Christ is ris - en. Christ will come a - gain.

PEOPLE



Christ will come a - gain.

CANTOR

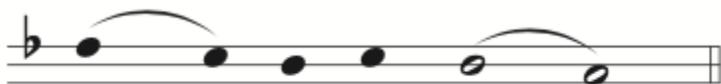


1. Let us go forth in the name of Christ.



Thanks be to God.

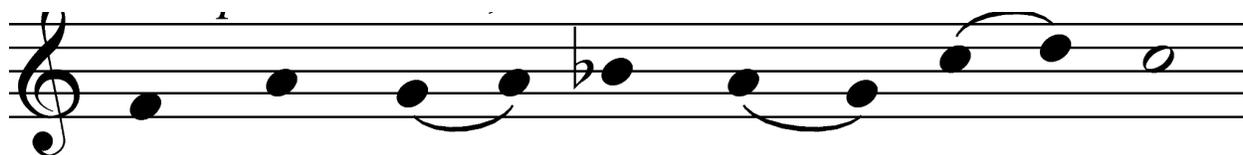
PEOPLE



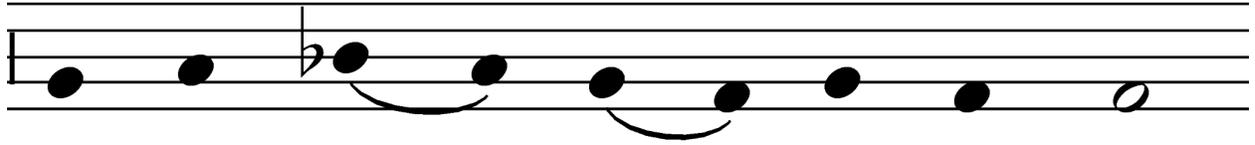
Thanks be to God.

A SUNG PRAYER BEFORE EATING

CANTOR

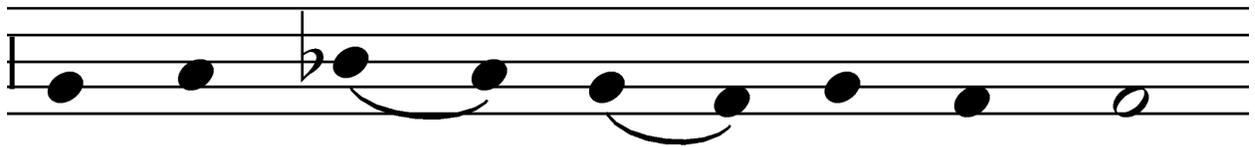


Be known to us, Lord Je - sus,



in the break - ing of the bread.

PEOPLE



in the break - ing of the bread.

